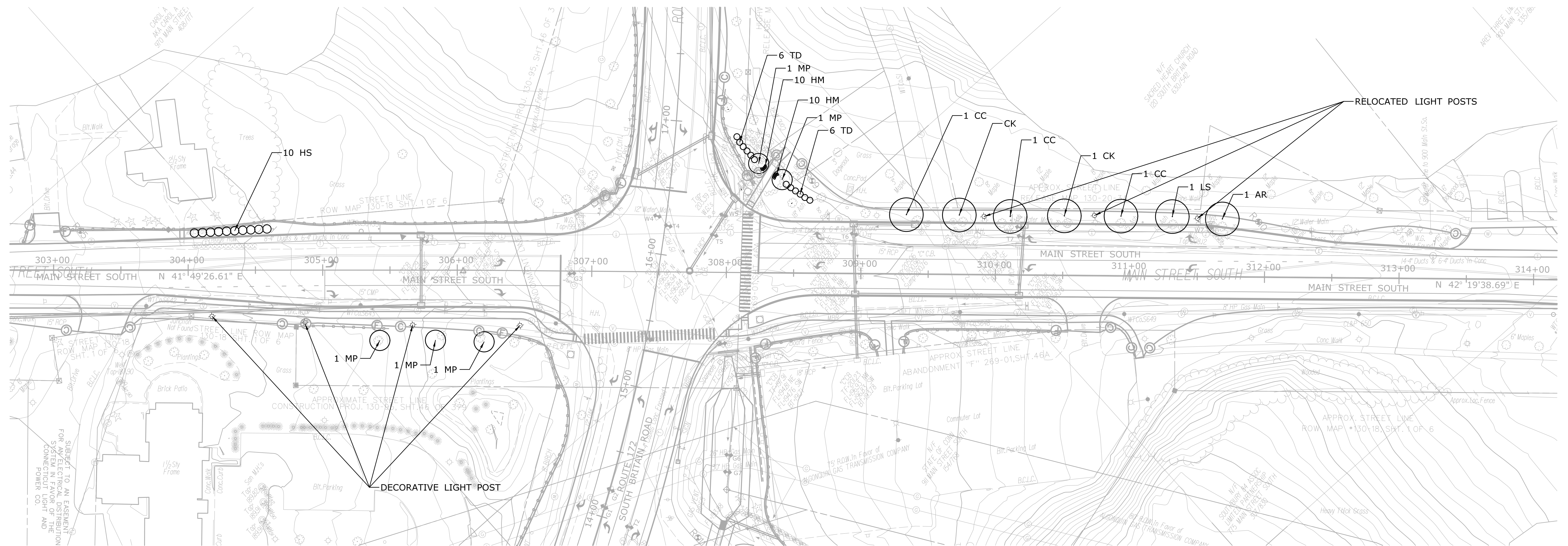


PLANT LIST

ITEM NUMBER	KEY	BOTANICAL NAME	COMMON NAME	SIZE	QTY.	SPACING	COMMENTS
0949038	CC	CERCIS CANADENSIS "OKLAHOMA"	EASTERN REDBUD	2"-2.5" CAL B.B.	3		CULTIVAR TO BE APPROVED BY LANDSCAPE DESIGN
0949040	HS	HIBISCUS SYRIACUS "APHRODITE"	APHRODITE ALTHEA	24"-30" HT B.B.	10	6' o.c.	
0949068	HM	HEMEROCALLIS "STELLA D'ORO"	STELLA D'ORO DAYLILY	1 GAL CONTAINER	20	12" o.c.	
0949594	TD	TAXUS CUSPIDATA DENSEFORMIS	DENSE YEW	2'-2.5' HT B.B.	12	4' o.c.	
0949727	CK	CORNUS KOUSA	KOUSA DOGWOOD	8' - 10' HT. B.B.	2		
0949775	MP	MALUS PRAIRIFIRE CRABAPPLE	PRAIRIFIRE CRABAPPLE	2"-2.5" CAL. B.B.	5		
0949838	AR	ACER RUBRUM "RED SUNSET"	RED SUNSET RED MAPLE	2.5"-3" CAL. B.B.	1		
0949874	LS	LIQUIDAMBAR STYRACIFLUA	AMERICAN SWEET GUM	2"- 2 1/2" CAL. B.B.	1		

NOTES:

1. THE CONTRACTOR SHALL SUBMIT A SOURCE OF SUPPLY FOR MATERIALS ASSOCIATED WITH SECTION 9.49 OF THE STANDARD SPECIFICATION USING THE LANDSCAPE SUBMITTAL TEMPLATES IN THE COMPASS CONTRACTOR USER MANUAL.
2. THE LOCATION OF PLANTINGS IS APPROXIMATE, THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND LANDSCAPE DESIGN ONE WEEK IN ADVANCE OF INSTALLATION TO REVIEW THE FINAL LAYOUT.
3. SPRING DUG NURSERY STOCK SHALL BE SUBMITTED FOR APPROVAL OF SOURCE, SIZE AND OVERALL FORM AT PLACE OF ORIGIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROCUREMENT AND CARE OF TREES PRIOR TO FALL INSTALLATIONS.
4. ALL EXISTING AREAS OF LAWN SHALL BE PREPARED, RECEIVE NEW TOPSOIL AND BE RESEEDED WITH "TURF ESTABLISHMENT - LAWN"



FINAL DESIGN REVIEW

THE INFORMATION, INCLUDING ESTIMATED QUANTITIES OF WORK SHOWN ON THESE SHEETS IS BASED ON LIMITED INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES OF WORK WHICH WILL BE REQUIRED.		DESIGNER/DRAFTER: SFS CHECKED BY: - SCALE IN FEET 0 40 80 SCALE 1"=40' Plotted Date: 6/30/2023	STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION Filename: ...130-173_HW_MSH_LND_01.dgn	SIGNATURE/BLOCK: OFFICE OF ENGINEERING APPROVED BY:	PROJECT TITLE: INTERSTATE 84 INTERSECTION/ INTERCHANGE 14 IMPROVEMENTS	TOWN: SOUTHBURY	PROJECT NO. 130-173 DRAWING NO. LND-01 SHEET NO.
REV.	DATE	REVISION DESCRIPTION	SHEET NO.	DRAWING TITLE: LANDSCAPE PLANTING PLAN			