

## A note from the Economic Development Director:

*New* information this evening. This is the link: <a href="http://service-ct.force.com/recovery/s/">http://service-ct.force.com/recovery/s/</a> for the required self-certification with the State if you are business intending to re-open on May 20<sup>th</sup> per the eligibility of the Phase One Reopen CT <a href="https://guide.com/gu

Stay safe, stay strong Southbury! ~ Kevin

# COVID-19 Business Update May 15, 2020

Business Helpline: 203-586-9782

5-15-2020 Governor Lamont Announces Distribution of Infrared Thermometers for eligible Small Businesses, Nonprofits, and Places of Worship <a href="PRESS RELEASE">PRESS RELEASE</a>

To request your thermometers: www.ctcovidresponse.org/thermometer-request

# **Reopening Southbury Webinar Series**

5-13-2020 "Returning to Work – Let's Talk Labor" VIDEO REPLAY

5-19-2020 "Temporary Outdoor Dining & *More*" 10am-11am Sign-up: <u>www.southbury-ct.org/EDCwebinars</u>

### State Rules & Self-Certification for Phase One

All businesses subject to these guidelines are required to self-certify prior to opening May 20<sup>th</sup>. Here are the downloadable guidelines by sector: <u>GUIDELINES</u>

This is the link: <a href="http://service-ct.force.com/recovery/s/">http://service-ct.force.com/recovery/s/</a> for the required self-certification with the State if you are business intending to re-open on May 20<sup>th</sup>

# **State Briefings**

5-15-2020 Governor's Press Briefing VIDEO REPLAY

**Upcoming Webinars** 

5-19-2020 "Temporary Outdoor Dining & Other Soft Openings" 10am ~ Southbury EDC Pre-registration required: <a href="https://www.southbury-ct.org/EDCwebinars">www.southbury-ct.org/EDCwebinars</a>

5-19-2020 "Financial and Operational Considerations for How to Reopen: Restaurants" 9am DECD & CT SBDC. Register: <a href="https://www.eventbrite.com/e/financial-and-operational-considerations-for-reopening-restaurants-registration-105523888792">https://www.eventbrite.com/e/financial-and-operational-considerations-for-reopening-restaurants-registration-105523888792</a>

5-21-2020 "Paycheck Protection Program: Focus on Forgiveness" 5:30pm CT SBDC Register: https://ctsbdc.ecenterdirect.com/events/75340424

5-22-2020 "The Inside Scoop on PPP Loan Forgiveness" 11am Register here: <a href="https://middlesexchamber.chambermaster.com/eventregistration/register/17956">https://middlesexchamber.chambermaster.com/eventregistration/register/17956</a>

#### Resources

## Southbury's Temporary Outdoor Dining Fast-track Permit Process

Applicants fill out a one-page form, found on the town's website <u>www.southbury-ct.org/zoning</u>

The application process is managed by the Southbury Land Use Department and requires just two signatures, the Fire Marshall and Land Use Administrator/ZEO. The permit is good until November 25, 2020. For more information call 203-262-0634 or e-mail: landuseadmin@southbury-ct.gov.

# Face Masks [local business providers]

| • | On The Mend Medical Supplies <u>www.onthemendmedical.com</u> | 203-262-0383 |
|---|--|--------------|
| • | Reliant Pharmacy (drive-thru) 200 Main St. S                 | 203-262-8000 |
| • | United Medical Masks www.unitedmedicalmasks.com              | 203-981-7216 |

#### CT DEPARTMENT OF LABOR

#### WEBSITE:

http://www.ctdol.state.ct.us/

➤ KEY SUB-PAGES:

http://www.ctdol.state.ct.us/HP/UIServices.htm

http://www.ctdol.state.ct.us/UI-OnLine/index.htm

http://www.ctdol.state.ct.us/PUA/index.htm

http://www.ctdol.state.ct.us/PUA/PUA-Help.htm

#### NORTHWEST REGIONAL WORKFORCE INVESTMENT BOARD

Visit our website www.nrwib.org

**Testing for Essential Workers:** PhysicianOne Urgent Care in Southbury is doing priority COVID-19 testing to all essential workers, including the asymptomatic. Details: <u>TESTING</u>

**EIDL** ~ Check on the status of your Economic Injury Disaster Loan application: 800-659-2955

How to prepare your workplace for post Covid-19: <a href="https://www.steelcase.com/postcovid/">www.steelcase.com/postcovid/</a>

**Women's Business Development Council** will work through, step-by-step, the application process for applying for the available funding. Visit: <a href="https://ctwbdc.org/covid-19-resources/">https://ctwbdc.org/covid-19-resources/</a>

Pandemic Relaunch Toolkit for Restaurants & Bars Click: HERE

COVID-19 Small Business Resource Kit HERE

Southbury Covid-19 Business info and resources are gathered: HERE

Advance CT Covid-19 Resources & Upcoming Webinars: HERE

CT-SBDC COVID-19 Emergency Business Resource Guide: Click: HERE

State COVID-19 Business Resources and DECD Hotline is (860) 754-8342

**Restaurants** offering pick-up or delivery, and all of the other food options in Southbury is kept up-to-date on the town website: <a href="https://southbury-ct.org/restaurants-covid19">https://southbury-ct.org/restaurants-covid19</a>

Stay Safe, Stay Strong Southbury Kevin

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(203) 586-9782 cell

COVID-19 Business information: <a href="https://southbury-ct.org/business-covid19">https://southbury-ct.org/business-covid19</a>
Be sure to fill out the 2020 Census! Go to: <a href="https:/www.2020Census.gov">www.2020Census.gov</a>